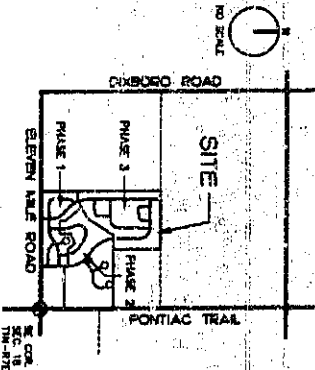


EXHIBIT B

OAKLAND COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 951  
 EXHIBIT "B" TO THE MASTER DEED OF  
**TROTTERS POINTE**  
 PHASES 1 thru 3 SITE CONDOMINIUM  
 SECTION 18, T1N-R7E, CITY OF SOUTH LYON  
 OAKLAND COUNTY, MICHIGAN

**DEVELOPER**  
 RICHARD DAMATA  
 43500 GRAND RIVER AVE.  
 P.O. BOX 8010  
 NORTON, MI. 48376  
 (313)348-8710

**CIVIL ENGINEERS**  
 PROGRESSIVE  
 ARCHITECTS ENGINEERS PLANNERS  
 10291 E. GRAND RIVER  
 BRIGHTON, MI. 48116  
 (810) 227-4141



LOCATION MAP

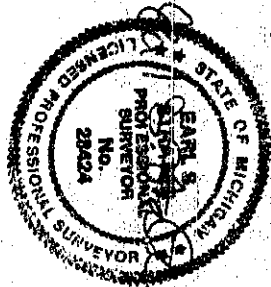
DESCRIPTION

A parcel of land being the East 20 acres of the SW 1/4 and pt of SE 1/4 of Section 18, and the North 990.00 feet of the E 1/2 of Section 18, Township 17N, Range 7E, City of South Lyon, Oakland County, Michigan, more particularly described as follows: The SE 1/4 of Section 18, being the Southeast corner of said Section 18, thence along the South line of said Section 18, 88°26'48" W, 2640.14 feet to the S 1/4 Corner of said Sec. 18, thence continuing along the South line of said Sec. 18, 88°21'05" W, 137.47 feet to the West line of the proposed zone of Section 18, thence along said East-West 1/4 line, S 08°27'28" E, 1521.65 feet to the East line of said Sec. 18, thence along said East line, S 00°50'32" W, 1664.76 feet to the Point of Beginning, containing 6,564,988 square feet, or 150.709 acres, more or less.

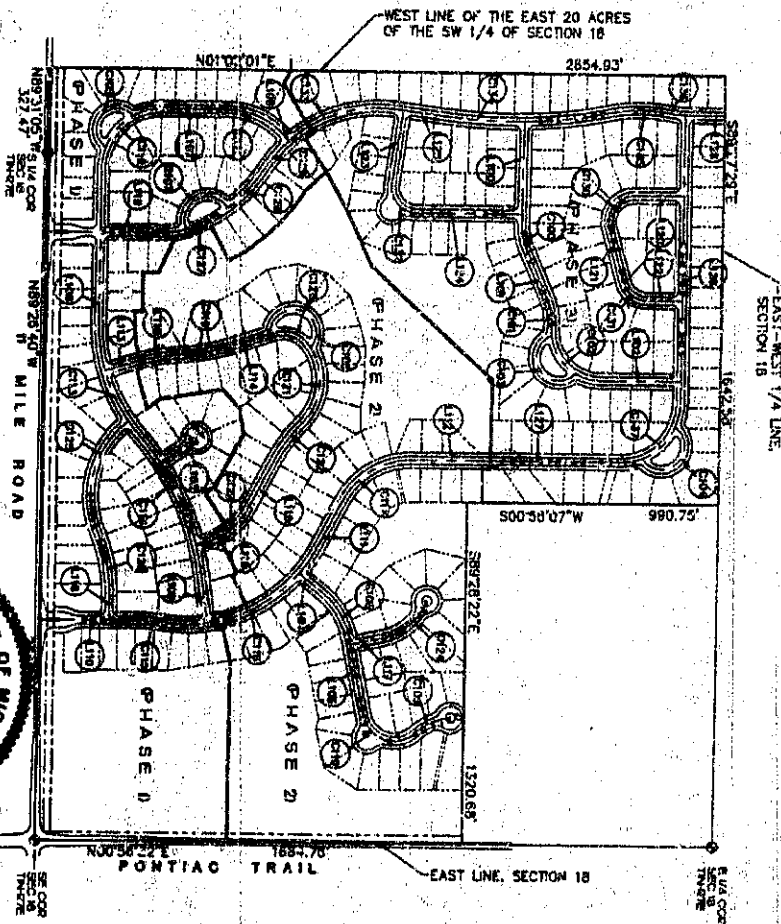
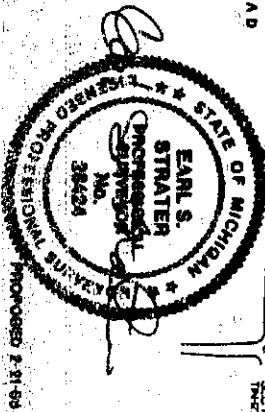
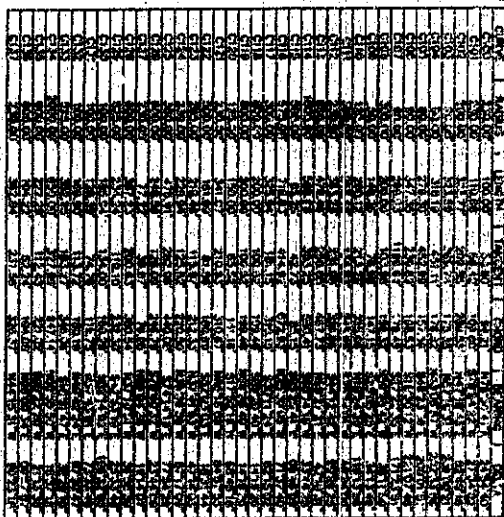
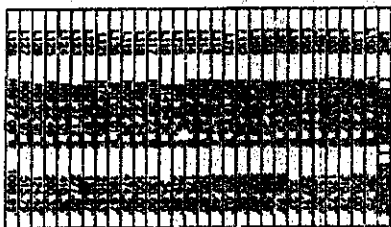
Phase II and III need not be built.

DRAWING INDEX

NO.	TITLE
1	COVER SHEET
2	COMPOSITE PLAN & ROADWAY DATA
3	SITE PLAN - PHASE 1
4	SITE PLAN - PHASE 1
5	SITE PLAN - PHASE 2
6	SITE PLAN - PHASE 2
7	SITE PLAN - PHASE 3
8	SITE PLAN - PHASE 3
9	SURVEY & UTILITY PLAN - PHASE 1
10	SURVEY & UTILITY PLAN - PHASE 1
11	SURVEY & UTILITY PLAN - PHASE 2
12	SURVEY & UTILITY PLAN - PHASE 2
13	SURVEY & UTILITY PLAN - PHASE 3
14	SURVEY & UTILITY PLAN - PHASE 3
15	BUILDING ENVELOPE PLAN - PHASE 1
16	BUILDING ENVELOPE PLAN - PHASE 1
17	BUILDING ENVELOPE PLAN - PHASE 2
18	BUILDING ENVELOPE PLAN - PHASE 2
19	BUILDING ENVELOPE PLAN - PHASE 3
20	BUILDING ENVELOPE PLAN - PHASE 3

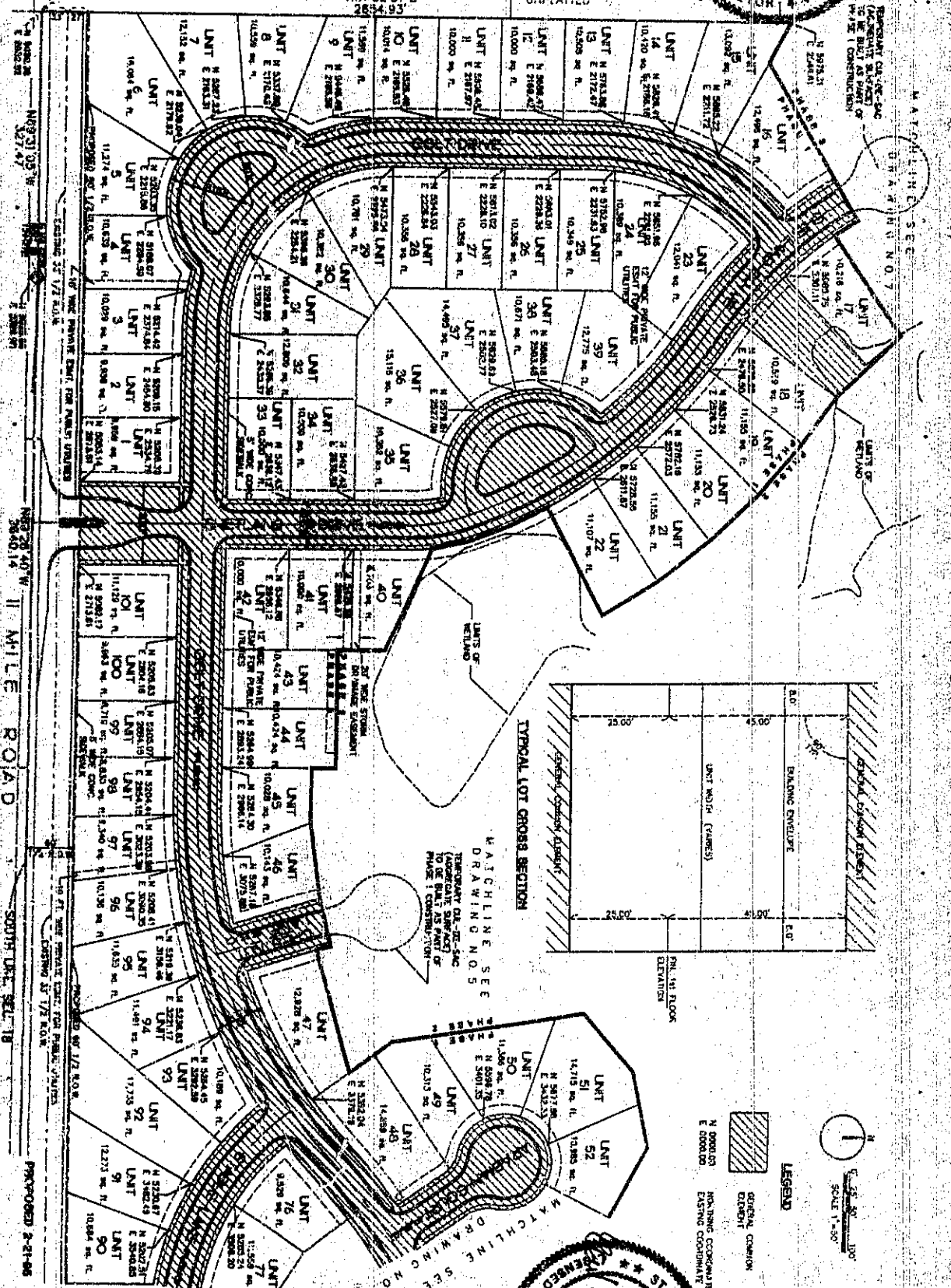
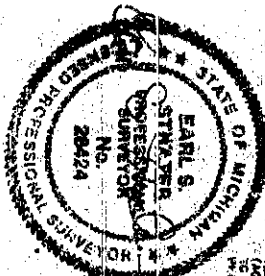


ATTENTION: CONSULT SECTIONS OF ORDINANCE 198-100-001-001, 198-100-001-002, 198-100-001-003, 198-100-001-004, 198-100-001-005, 198-100-001-006, 198-100-001-007, 198-100-001-008, 198-100-001-009, 198-100-001-010, 198-100-001-011, 198-100-001-012, 198-100-001-013, 198-100-001-014, 198-100-001-015, 198-100-001-016, 198-100-001-017, 198-100-001-018, 198-100-001-019, 198-100-001-020, 198-100-001-021, 198-100-001-022, 198-100-001-023, 198-100-001-024, 198-100-001-025, 198-100-001-026, 198-100-001-027, 198-100-001-028, 198-100-001-029, 198-100-001-030, 198-100-001-031, 198-100-001-032, 198-100-001-033, 198-100-001-034, 198-100-001-035, 198-100-001-036, 198-100-001-037, 198-100-001-038, 198-100-001-039, 198-100-001-040, 198-100-001-041, 198-100-001-042, 198-100-001-043, 198-100-001-044, 198-100-001-045, 198-100-001-046, 198-100-001-047, 198-100-001-048, 198-100-001-049, 198-100-001-050, 198-100-001-051, 198-100-001-052, 198-100-001-053, 198-100-001-054, 198-100-001-055, 198-100-001-056, 198-100-001-057, 198-100-001-058, 198-100-001-059, 198-100-001-060, 198-100-001-061, 198-100-001-062, 198-100-001-063, 198-100-001-064, 198-100-001-065, 198-100-001-066, 198-100-001-067, 198-100-001-068, 198-100-001-069, 198-100-001-070, 198-100-001-071, 198-100-001-072, 198-100-001-073, 198-100-001-074, 198-100-001-075, 198-100-001-076, 198-100-001-077, 198-100-001-078, 198-100-001-079, 198-100-001-080, 198-100-001-081, 198-100-001-082, 198-100-001-083, 198-100-001-084, 198-100-001-085, 198-100-001-086, 198-100-001-087, 198-100-001-088, 198-100-001-089, 198-100-001-090, 198-100-001-091, 198-100-001-092, 198-100-001-093, 198-100-001-094, 198-100-001-095, 198-100-001-096, 198-100-001-097, 198-100-001-098, 198-100-001-099, 198-100-001-100.

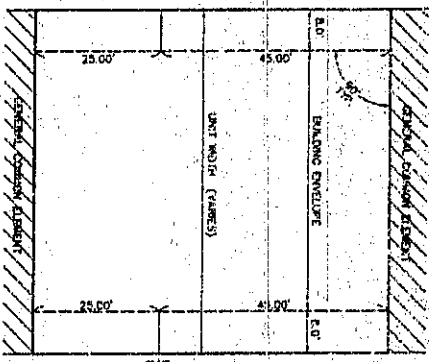


<b>PROGRESSIVE:</b>	<b>TROTTERS POINTE</b>
ARCHITECTURE	1500 W. BENTLEY AVENUE
ENGINEERING	ANN ARBOR, MICHIGAN
PLANNING	PHONE 963-5200
DESIGN	
CONSTRUCTION	
MANAGEMENT	
SALES	
MARKETING	
LEGAL	
FINANCIAL	
OPERATIONS	
MAINTENANCE	
SECURITY	
UTILITIES	
ENVIRONMENTAL	
TRANSPORTATION	
LANDSCAPE ARCHITECTURE	
PAINTING	
ROOFING	
MECHANICAL	
ELECTRICAL	
PLUMBING	
HEATING	
Cooling	
Lighting	
Sound	
Vibration	
Energy	
Water	
Air	
Soil	
Geology	
Seismicity	
Historic Preservation	
Archaeology	
Anthropology	
Botany	
Entomology	
Forestry	
Geography	
Geology	
History	
Law	
Library Science	
Mathematics	
Medicine	
Natural Resources	
Nuclear Energy	
Philosophy	
Political Science	
Psychology	
Sociology	
Theater	
Veterinary	
Zoology	

LISER 15880rc 730



TYPICAL LOT CROSS SECTION



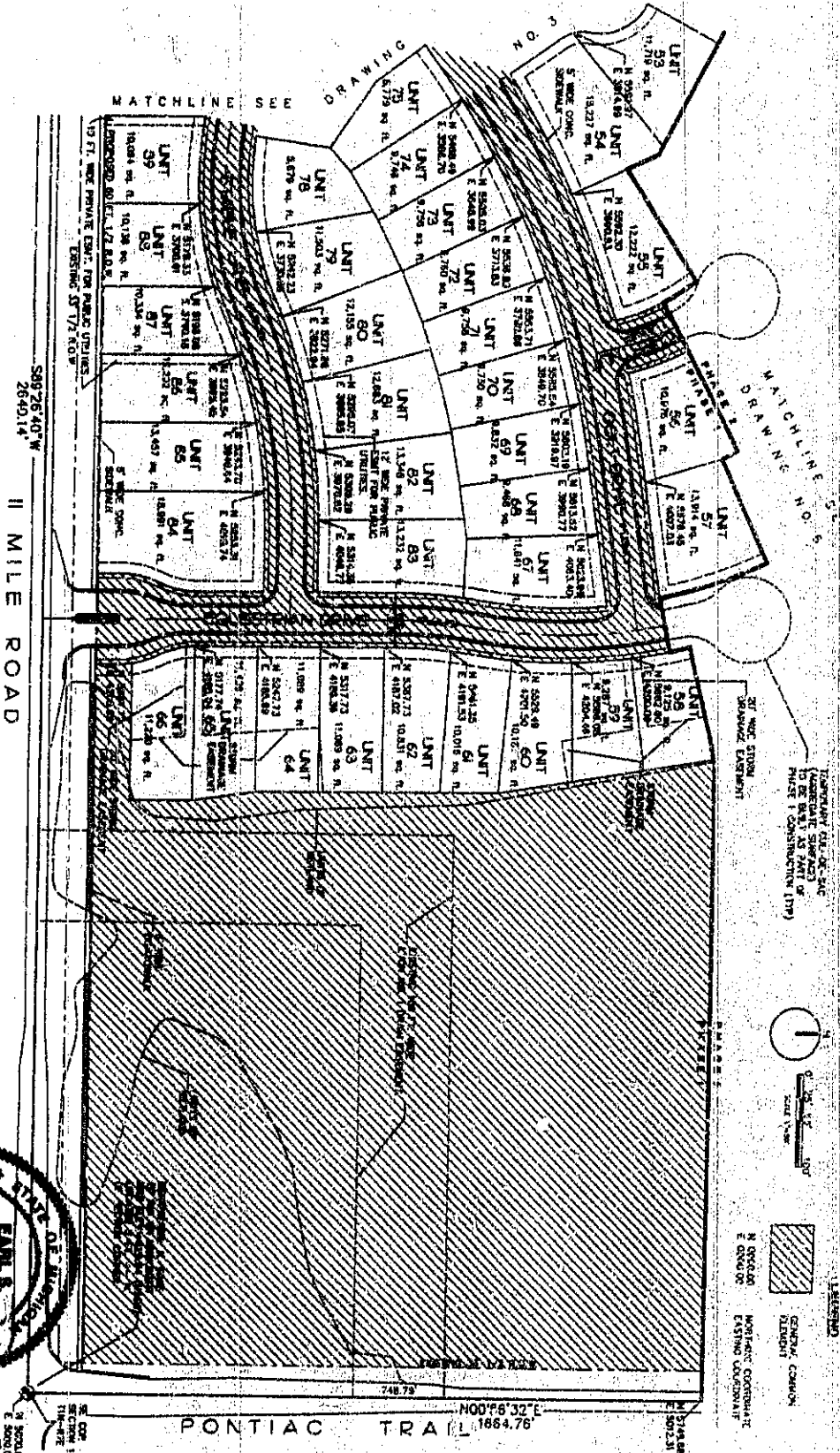
MATCHLINE SEE DRAWING NO. 5  
TEMPORARY OR PERMANENT  
(UNDEVELOPED) SURFACE OF  
TO BE BUILT AS PART OF  
PHASE I CONSTRUCTION

PH. 15 FLOOR ELEVATION

LEGEND

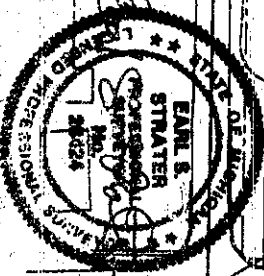
- GENERAL COMMON
- OWNER'S COMMON
- NON-THING COMMON
- EXISTING COORDINATE

Scale: 1" = 30'



S86°26'40"W  
2662.14  
II MILE ROAD

PONTIAC TRAIL N00°06'32"E 1864.76



PROPOSED 2-21-86

PROGRESSIVE ARCHITECTS

TROTTERS POINTE

10000 N. HAWKINS AVE.  
TROTTERS POINTE, MI 48064-1770

PHONE 810-448-1770

SITE PLAN

DATE	2-21-86
SCALE	AS SHOWN
DESIGNED BY	PROG
CHECKED BY	PROG
PROJECT	TROTTERS POINTE

MATCHLINE SEE  
DRAWING NO. 2

TEMPORARY CUR-DE-SAC  
(AGGREGATE SURFACE)  
TO BE BUILT AS PART OF  
PHASE 1 CONSTRUCTION



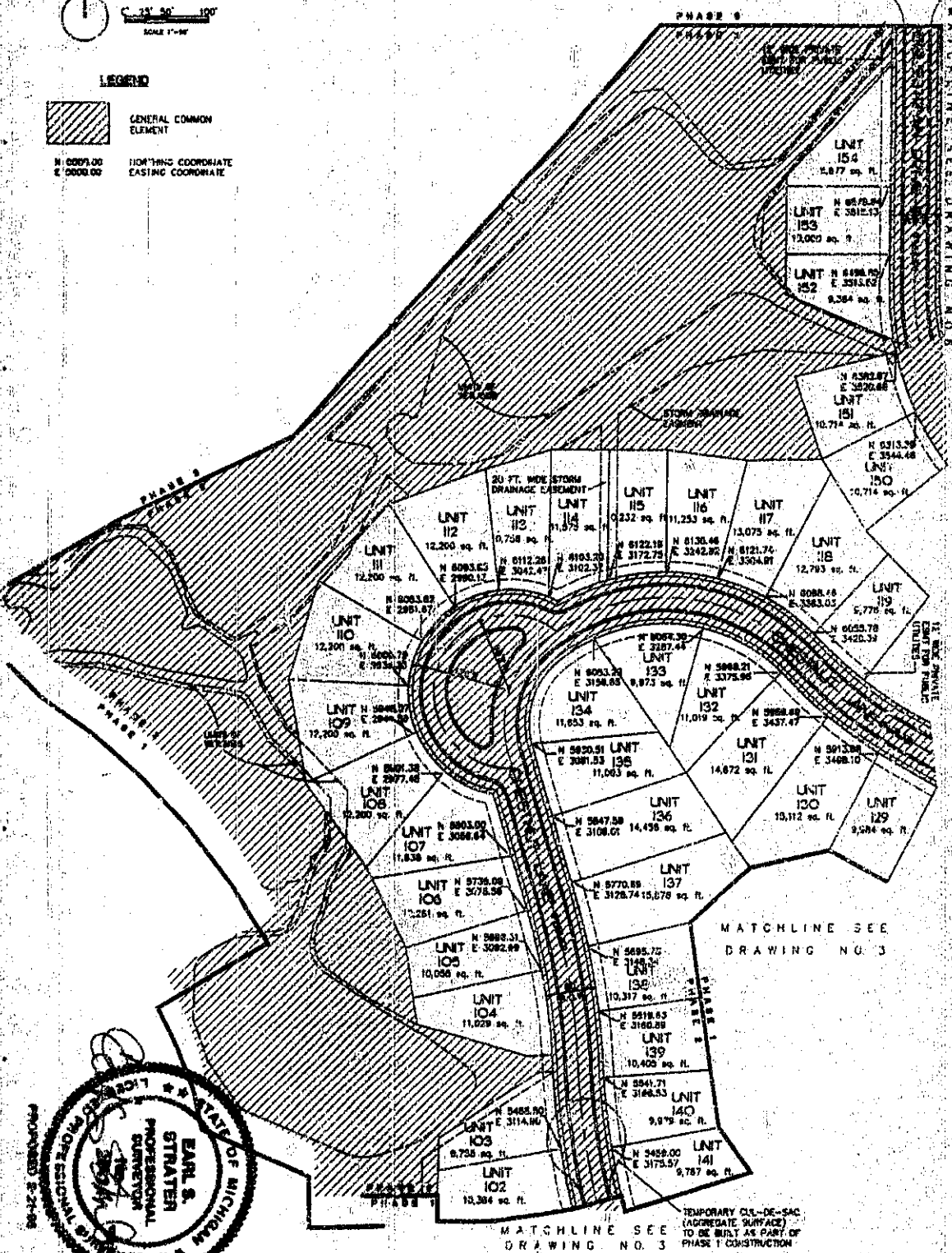
LEGEND



GENERAL COMMON  
ELEMENT

N 0000.00  
E 0000.00

NORTHING COORDINATE  
EASTING COORDINATE

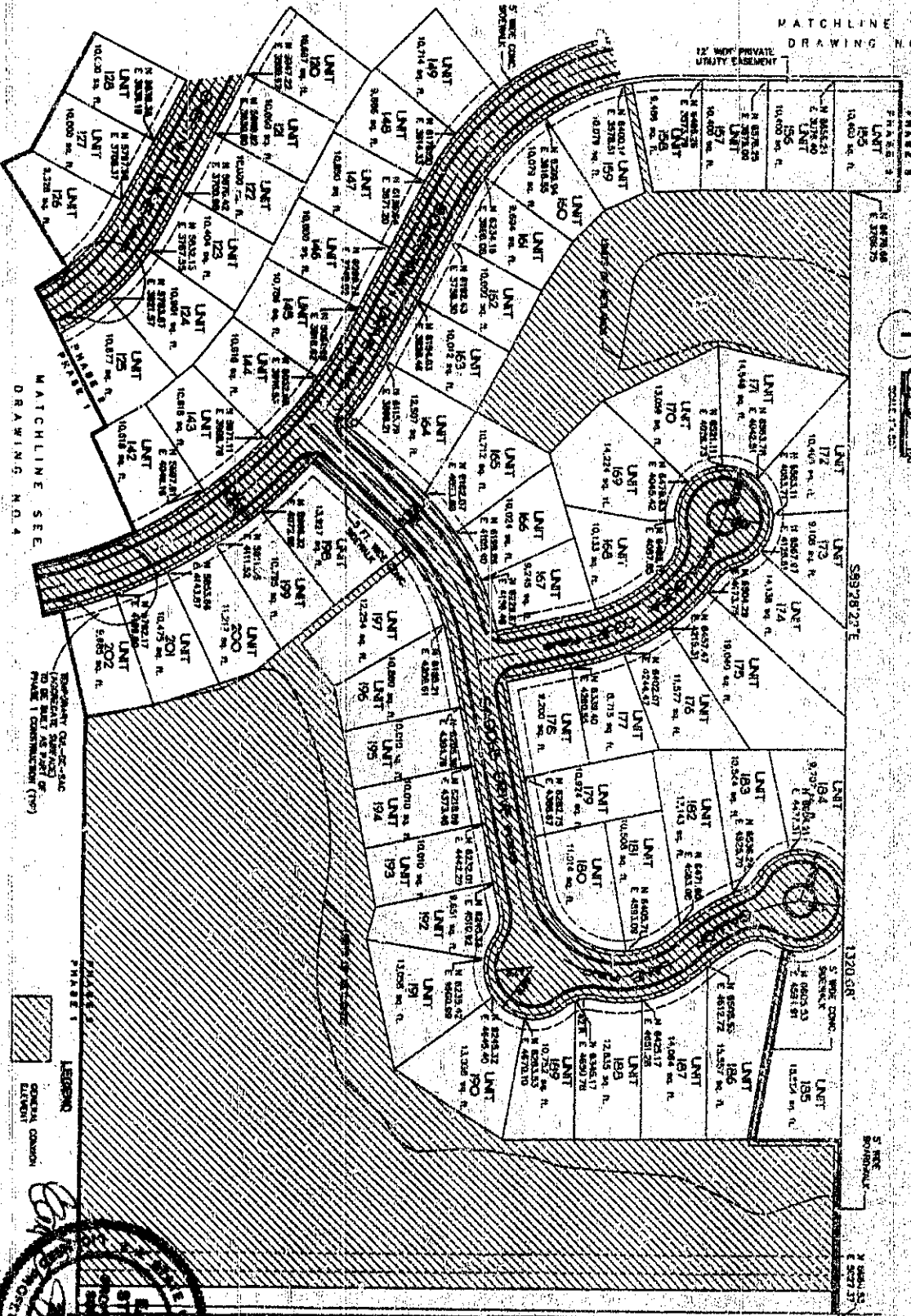


MATCHLINE SEE  
DRAWING NO. 3

TEMPORARY CUR-DE-SAC  
(AGGREGATE SURFACE)  
TO BE BUILT AS PART OF  
PHASE 1 CONSTRUCTION

LIBER 15880 of 733

MATCHLINE SEE DRAWING NO. 5



MATCHLINE SEE DRAWING NO. 4



REMARKS: SEE PLAT FOR UNIT BEARING SURVEY OR UNIT BEARING CONSTRUCTION (199)

LEGEND

- UNIT 140
- UNIT 141
- UNIT 142
- UNIT 143
- UNIT 144
- UNIT 145
- UNIT 146
- UNIT 147
- UNIT 148
- UNIT 149
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- UNIT 201
- UNIT 202

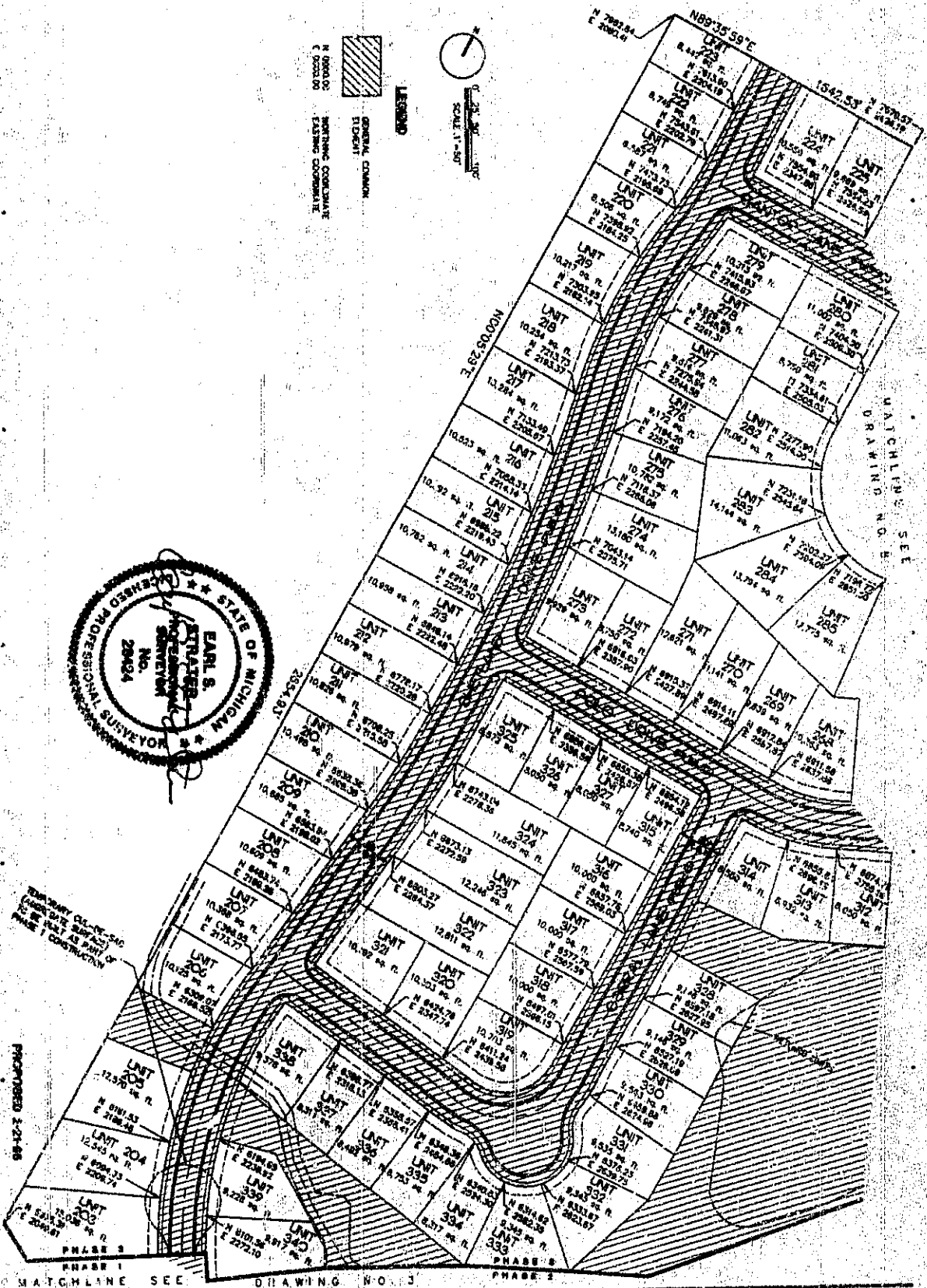
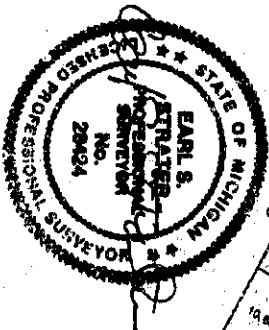
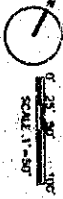


NO. 58 32 E 1664.78

PROGRESSIVE TROTTERS POINTE

**LEGEND**

 GENERAL CONCRETE  
 ELEVATOR  
 NORTHING CONCRETE  
 EASTING CONCRETE

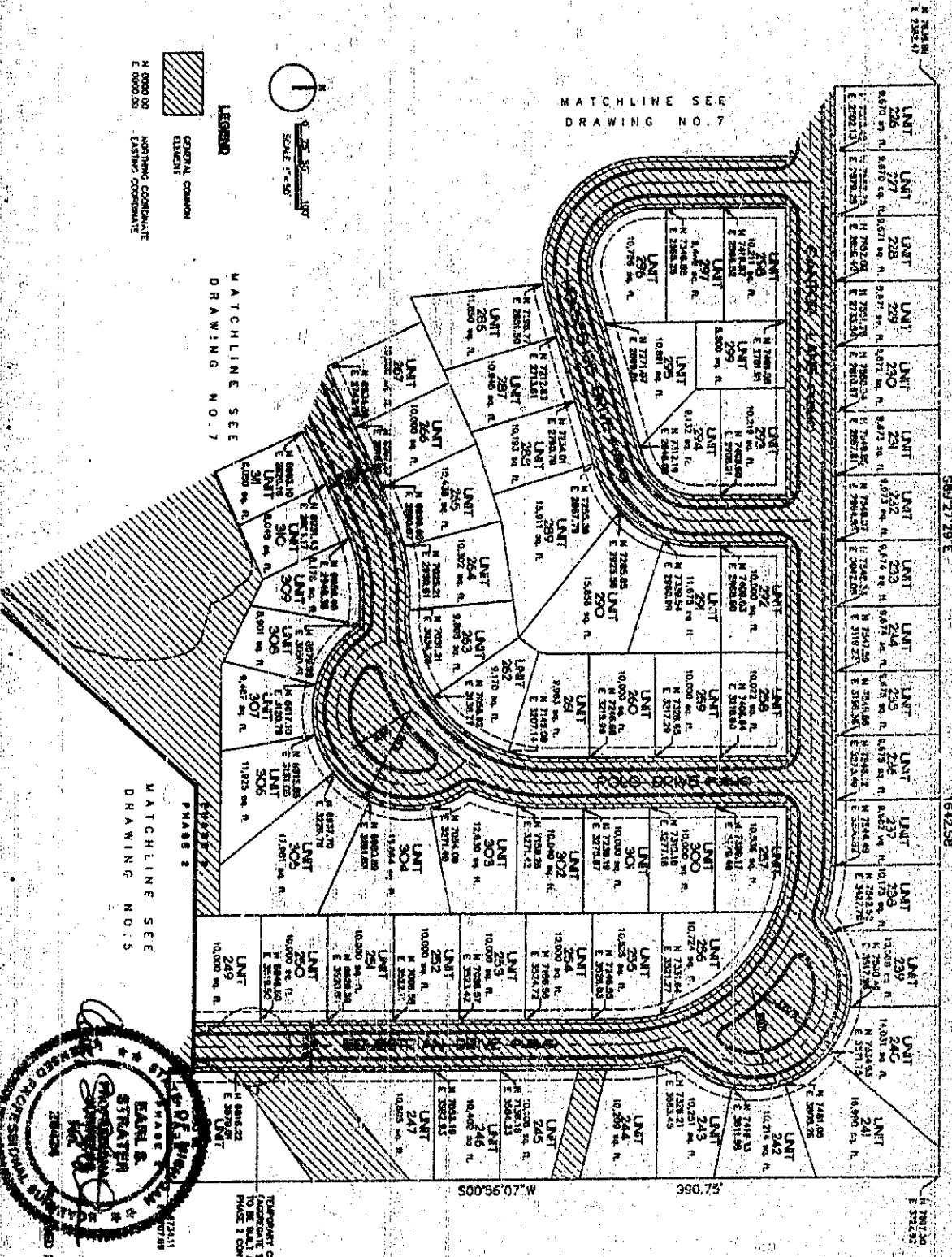


GENERAL COMMON ELEMENT  
 NORTHING COORDINATE  
 EASTING COORDINATE



LEGEND  
 MATCHLINE SEE DRAWING NO. 7

MATCHLINE SEE DRAWING NO. 7



MATCHLINE SEE DRAWING NO. 5







LIB# 15880737

HATCH LINE SEE DRAWING NO. 12

A = 100'00"  
 R = 100'00"  
 LOSS OF AREA  
 11.11%

A = 100'00"  
 R = 100'00"  
 LOSS OF AREA  
 11.11%

TEMPORARY CURVE  
 TO BE BUILT IN PLACE  
 PRIOR TO CONSTRUCTION (11%)

A = 100'00"  
 R = 100'00"  
 LOSS OF AREA  
 11.11%

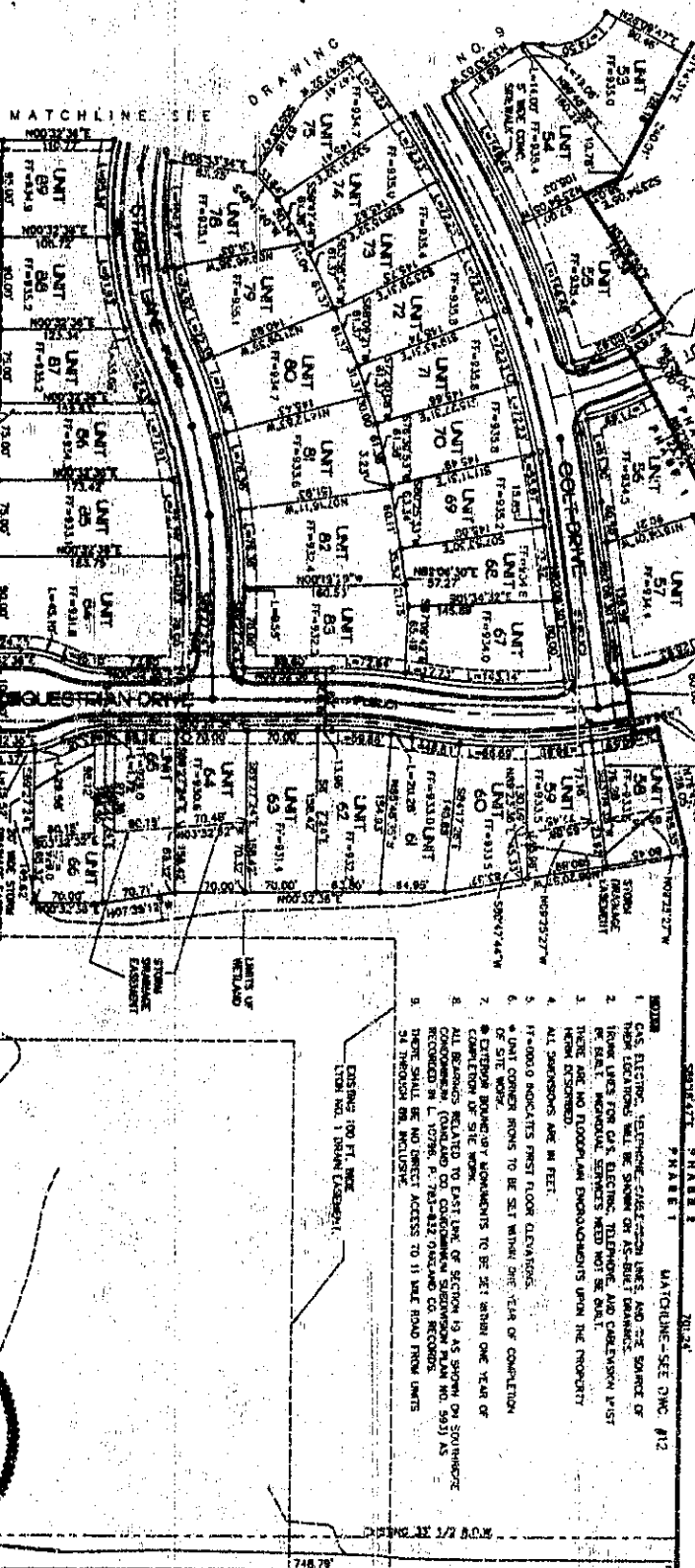
A = 100'00"  
 R = 100'00"  
 LOSS OF AREA  
 11.11%

A = 100'00"  
 R = 100'00"  
 LOSS OF AREA  
 11.11%

A = 100'00"  
 R = 100'00"  
 LOSS OF AREA  
 11.11%

A = 100'00"  
 R = 100'00"  
 LOSS OF AREA  
 11.11%

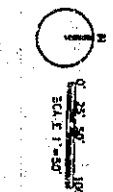
A = 100'00"  
 R = 100'00"  
 LOSS OF AREA  
 11.11%



MATCHLINE SEE DRAWING NO. 12  
 10 FT. WIDE PRIVATE EASEL FOR PUBLIC UTILITIES  
 50'00" WIDE PUBLIC EASEL  
 10 FT. WIDE PRIVATE EASEL FOR PUBLIC UTILITIES  
 50'00" WIDE PUBLIC EASEL  
 10 FT. WIDE PRIVATE EASEL FOR PUBLIC UTILITIES  
 50'00" WIDE PUBLIC EASEL

11 MILE ROAD  
 2640.14'  
 S89°28'40"E  
 2640.14'  
 MATCHLINE SEC. 19

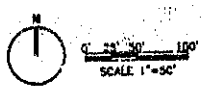
- LEGEND**
- 1. PROPOSED STORM SEWER
  - 2. PROPOSED STORM SEWER MANHOLE
  - 3. PROPOSED STORM SEWER CHAMBER
  - 4. PROPOSED SANITARY SEWER
  - 5. PROPOSED SANITARY SEWER MANHOLE
  - 6. PROPOSED SANITARY SEWER CHAMBER
  - 7. PROPOSED WATER MAIN
  - 8. PROPOSED WATER MAIN MANHOLE
  - 9. PROPOSED WATER MAIN CHAMBER
  - 10. PROPOSED GAS MAIN
  - 11. PROPOSED GAS MAIN MANHOLE
  - 12. PROPOSED GAS MAIN CHAMBER
  - 13. PROPOSED ELECTRIC MAIN
  - 14. PROPOSED ELECTRIC MAIN MANHOLE
  - 15. PROPOSED ELECTRIC MAIN CHAMBER
  - 16. PROPOSED TELEPHONE MAIN
  - 17. PROPOSED TELEPHONE MAIN MANHOLE
  - 18. PROPOSED TELEPHONE MAIN CHAMBER
  - 19. PROPOSED CABLE MAIN
  - 20. PROPOSED CABLE MAIN MANHOLE
  - 21. PROPOSED CABLE MAIN CHAMBER
  - 22. PROPOSED FIBER OPTIC MAIN
  - 23. PROPOSED FIBER OPTIC MAIN MANHOLE
  - 24. PROPOSED FIBER OPTIC MAIN CHAMBER
  - 25. PROPOSED AIR CONDITIONING MAIN
  - 26. PROPOSED AIR CONDITIONING MAIN MANHOLE
  - 27. PROPOSED AIR CONDITIONING MAIN CHAMBER
  - 28. PROPOSED RADIANT HEATING MAIN
  - 29. PROPOSED RADIANT HEATING MAIN MANHOLE
  - 30. PROPOSED RADIANT HEATING MAIN CHAMBER
  - 31. PROPOSED SLOTTED DRAINAGE
  - 32. PROPOSED SLOTTED DRAINAGE MANHOLE
  - 33. PROPOSED SLOTTED DRAINAGE CHAMBER
  - 34. PROPOSED SLOTTED DRAINAGE CHAMBER
  - 35. PROPOSED SLOTTED DRAINAGE CHAMBER
  - 36. PROPOSED SLOTTED DRAINAGE CHAMBER
  - 37. PROPOSED SLOTTED DRAINAGE CHAMBER
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  - 42. PROPOSED SLOTTED DRAINAGE CHAMBER
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  - 44. PROPOSED SLOTTED DRAINAGE CHAMBER
  - 45. PROPOSED SLOTTED DRAINAGE CHAMBER
  - 46. PROPOSED SLOTTED DRAINAGE CHAMBER
  - 47. PROPOSED SLOTTED DRAINAGE CHAMBER
  - 48. PROPOSED SLOTTED DRAINAGE CHAMBER
  - 49. PROPOSED SLOTTED DRAINAGE CHAMBER
  - 50. PROPOSED SLOTTED DRAINAGE CHAMBER



500'56'32" W 1864.76'  
 PONTIAC TRAIL  
 EAST LINE, SEC. 1B  
 UNPLATTED

**PROGRESSIVE TROTTERS POINTE**  
 10000 WOODBURN AVE  
 TROY, MI 48065  
 313-286-8700  
**SURVEY & UTILITY PLAN**

- NOTES**
1. GAS, ELECTRIC, TELEPHONE, CABLEVISION LINES, AND THE SOURCE OF THEIR LOCATIONS WILL BE SHOWN ON AS-BUILT DRAWINGS.
  2. TRUNK LINES FOR GAS, ELECTRIC, TELEPHONE, AND CABLEVISION MUST BE BUILT. INDIVIDUAL SERVICES NEED NOT BE BUILT.
  3. THERE ARE NO FLOODPLAIN ENCROACHMENTS UPON THE PROPERTY HEREIN DESCRIBED.
  4. ALL DIMENSIONS ARE IN FEET.
  5. FF=000.0 INDICATES FIRST FLOOR ELEVATIONS.
  6. UNIT CORNER IRONS TO BE SET WITHIN ONE YEAR OF COMPLETION OF SITE WORK.
  7. EXTERIOR BOUNDARY MONUMENTS TO BE SET WITHIN ONE YEAR OF COMPLETION OF SITE WORK.
  8. ALL BEARINGS RELATED TO EAST LINE OF SECTION 18 AS SHOWN ON SOUTHWEST CORRIDORIAN, (OAKLAND CO. CONDOMINIUM SUBDIVISION PLAN NO. 593) AS RECORDED IN L. 10786, P. 783-832 OAKLAND CO. RECORDS.



TEMPORARY CUL-DE-SAC (AGGREGATE SURFACE) TO BE BUILT AS PART OF PHASE 7 CONSTRUCTION

MATCHLINE SEE DRAWING NO. 14

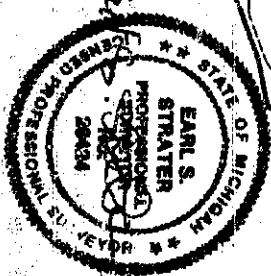
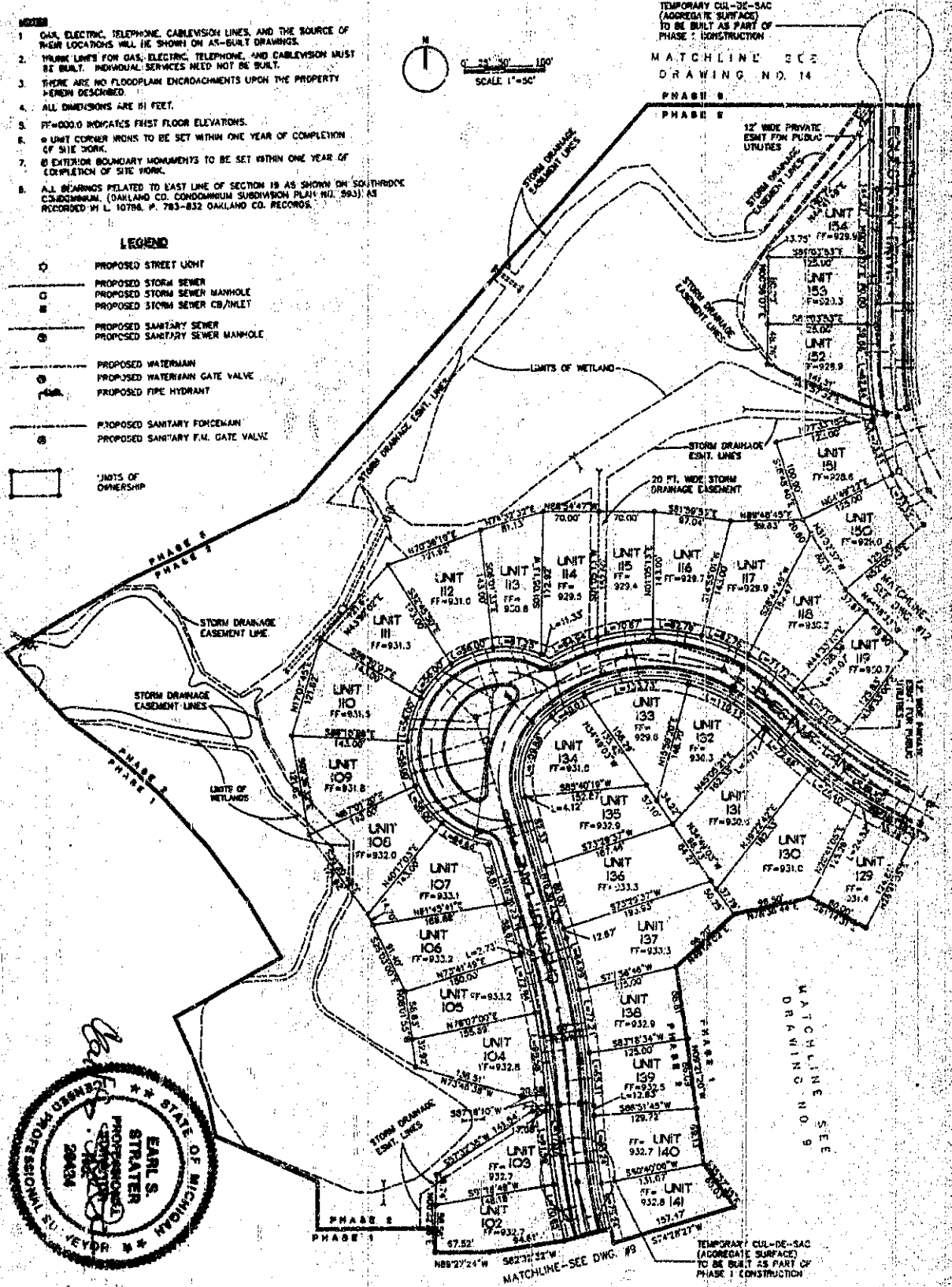
PHASE 8

PHASE 8

PHASE 8

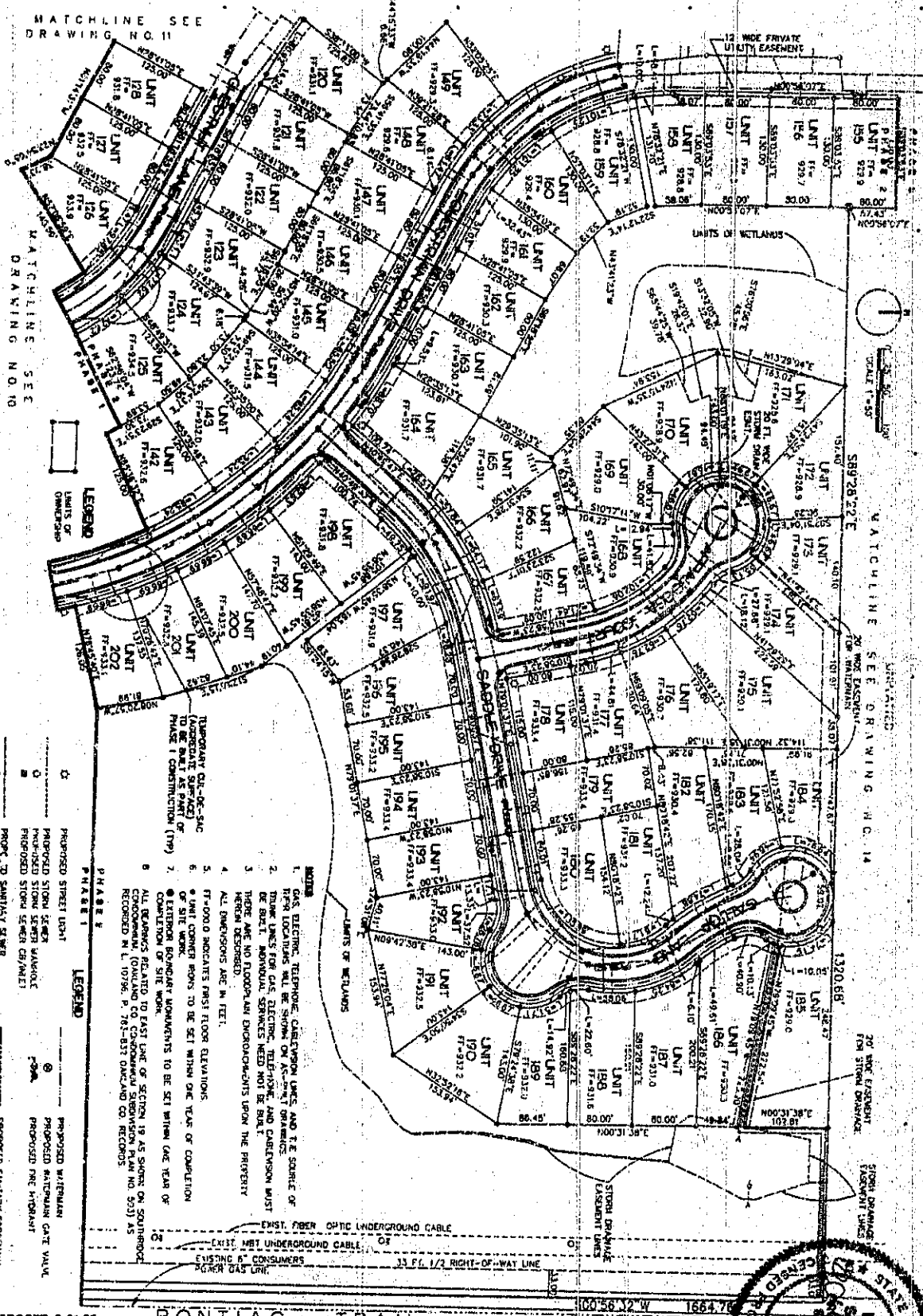
**LEGEND**

- PROPOSED STREET LIGHT
- PROPOSED STORM SEWER
- PROPOSED STORM SEWER MANHOLE
- PROPOSED STORM SEWER CB/W/LET
- PROPOSED SANITARY SEWER
- PROPOSED SANITARY SEWER MANHOLE
- PROPOSED WATERMAIN
- PROPOSED WATERMAIN GATE VALVE
- PROPOSED FIRE HYDRANT
- PROPOSED SANITARY FORCEMAIN
- PROPOSED SANITARY F.M. GATE VALVE
- UNITS OF OWNERSHIP



PROPOSED 2-21-88

<p>PLAT NO. 15880-11</p> <p><b>PROGRESSIVE</b></p> <p>RECORDS</p> <p>15880-11</p> <p>PLAT NO. 15880-11</p> <p>20624</p>	<p><b>TROTTERS POINTE</b></p> <p>PROPOSED CONDOMINIUM</p> <p>4000 GRAND PAVIL AVENUE</p> <p>ANN ARBOR, MICHIGAN</p> <p>DEVELOPER: TROTTERS POINTE DEVELOPMENT, INC.</p> <p>DESIGNER: EARL S. STRATER, P.E.</p> <p>DATE: 2-21-88</p>	<p>DATE: 2-21-88</p> <p>SCALE: AS SHOWN</p> <p>BY: [Signature]</p> <p>CHECKED BY: [Signature]</p> <p>APPROVED BY: [Signature]</p>



LEGEND

PHASE 1

LEGEND

- NOTES**
1. GAS, ELECTRIC, TELEPHONE, CABLEVISION LINES AND T.E. SERVICE OF HIGH LOCATIONS SHALL BE SHOWN ON AS-BUILT DRAWINGS.
  2. TRUNK LINES FOR GAS, ELECTRIC, TELEPHONE, AND CABLEVISION MUST BE BUILT. INDIVIDUAL SERVICES NEED NOT BE BUILT.
  3. THERE ARE NO FLOODPLAIN DETERMINATIONS UPON THE PROPERTY HEREIN DESCRIBED.
  4. ALL DIMENSIONS ARE IN FEET.
  5. FT-000 INDICATES FIRST FLOOR ELEVATIONS.
  6. \*UNIT CORNER POINTS TO BE SET WITHIN ONE YEAR OF COMPLETION OF SITE WORK.
  7. \*EXTERIOR BOUNDARY MONUMENTS TO BE SET WITHIN ONE YEAR OF COMPLETION OF SITE WORK.
  8. ALL RECORDS RELATED TO EAST UNIT OF SECTION 19 AS SHOWN ON SCOURING REPORT (DALLAN CO. CONTRACTUAL SUBDIVISION PLAN NO. 501) AS RECORDED IN L. 19798; P. 781-837 DALLAN CO. RECORDS.

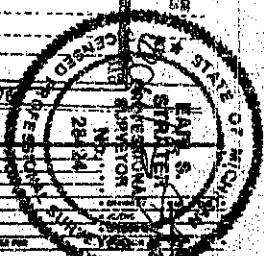
PROPOSED 2-21-05

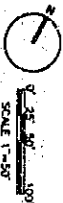
PONTIAC TRAIL UNPLATTED

**PROGRESSIVE ENGINEERING**  
 RICHARD DANBARA  
 4800 TRAIL RIVER AVE.  
 SUITE 200  
 DALLAS, TX 75246-2275 972-249-9770

**TROTTERS POINT**

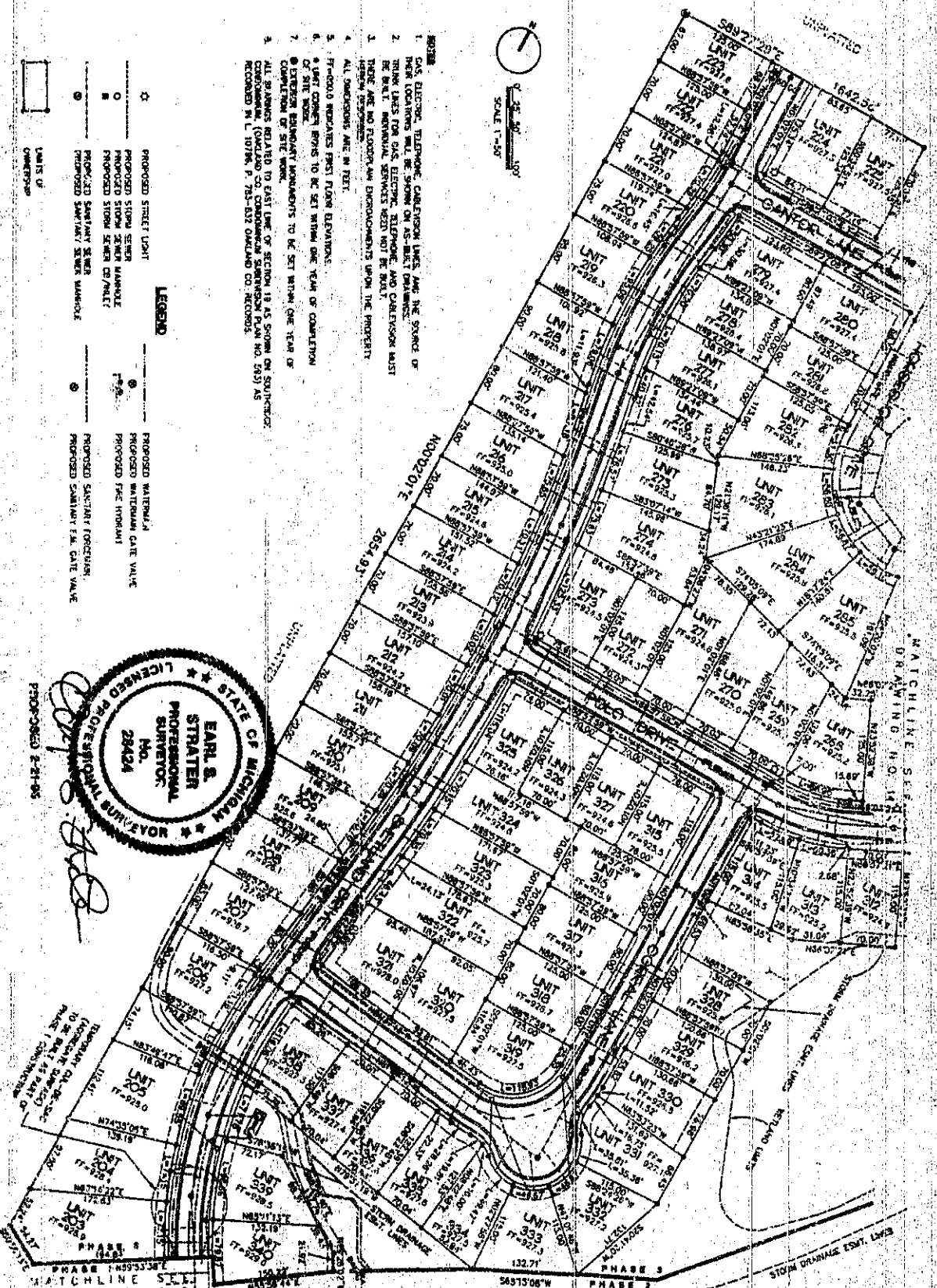
**SURVEY AND UTILITY PLAN**

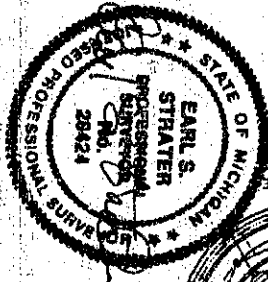




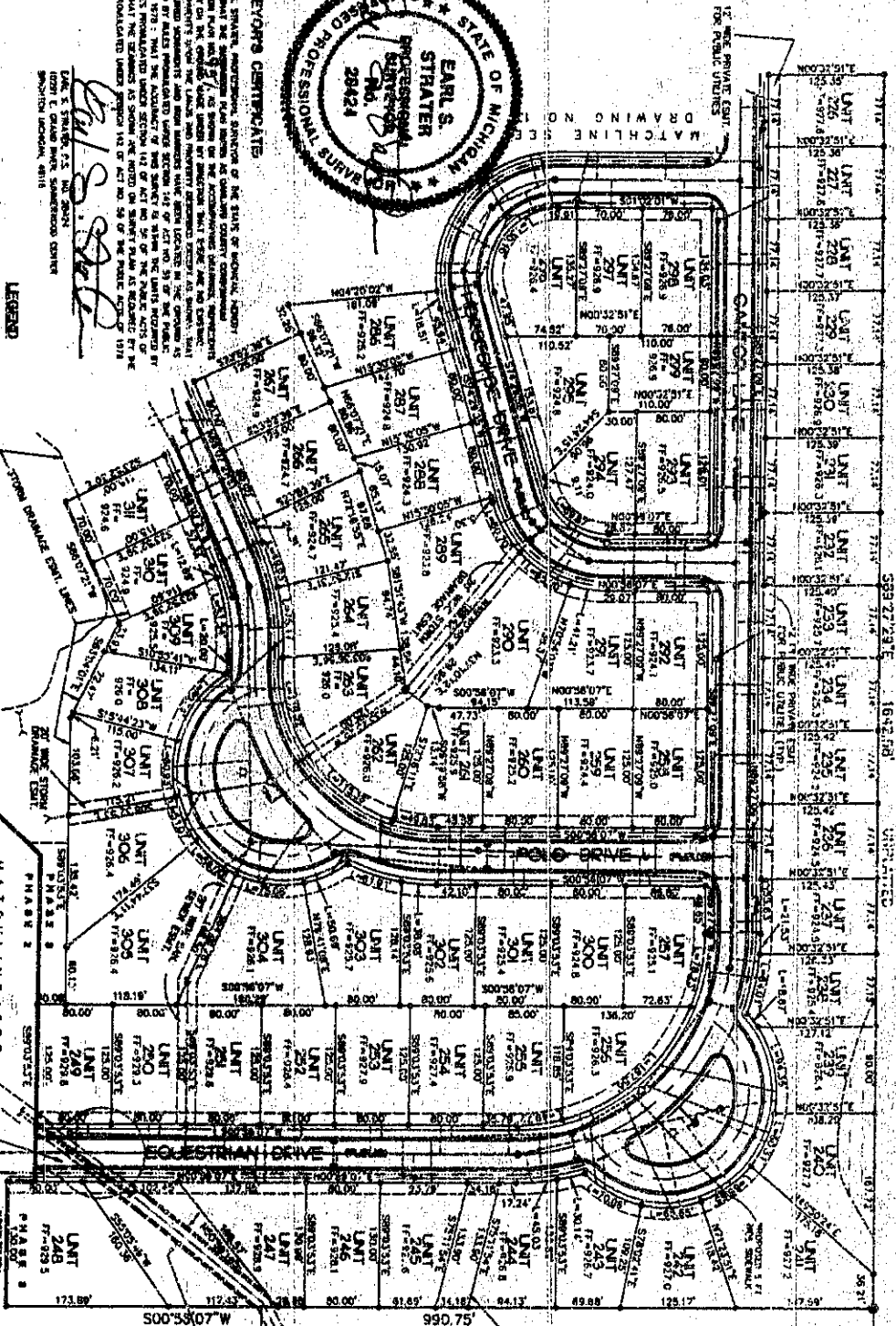
- NOTES:**
1. ALL EXISTING TELEPHONE, CABLEVISION LINES, AND THE SOURCE OF THEIR LOCATIONS WILL BE SHOWN ON THE PLAN.
  2. TRUNK LINES FOR GAS, ELECTRIC, TELEPHONE, AND CABLEVISION MUST BE BUILT. MAINTENANCE SERVICES MUST NOT BE BUILT.
  3. THERE ARE NO FLOODING DEVELOPMENTS UPON THE PROPERTY HEREIN.
  4. ALL DIMENSIONS ARE IN FEET.
  5. FLOODING REPAIRS FROM ELEVATIONS.
  6. ALL UTILITIES ARE TO BE SET WITHIN ONE YEAR OF COMPLETION.
  7. ALL EXISTING ELEVATIONS ARE TO BE SET WITHIN ONE YEAR OF COMPLETION OF SITE WORK.
  8. ALL DRAWINGS RELATED TO THIS PLAN OR SECTION 18 AS SHOWN ON SURVEYOR'S CORRECTION, (OAKLAND CO. CORRECTION SURVEYOR PLAN NO. 563) AS RECORDED IN L. 10718, P. 753-833 OAKLAND CO. RECORDS.

- LEGEND**
- PROPOSED STREET LIGHT
  - PROPOSED STORM SEWER MANHOLE
  - PROPOSED STORM SEWER CHIMNEY
  - PROPOSED SANITARY SEWER MANHOLE
  - PROPOSED SANITARY SEWER CHIMNEY
  - PROPOSED MATERIAL
  - PROPOSED MATERIAL GATE VALVE
  - PROPOSED FIRE HYDRANT
  - PROPOSED SANITARY FOREWATER
  - PROPOSED SANITARY F.W. GATE VALVE





OWNER'S CERTIFICATE: I, EARL S. STRATER, REGISTERED SURVEYOR OF THE STATE OF MICHIGAN, LICENSE NO. 29424, HEREBY CERTIFY THAT THE SURVEY AND UTILITY PLAN FOR THE PROPOSED TROTTERS POINT CONDOMINIUM DEVELOPMENT... (The rest of the certificate text is partially obscured and difficult to read due to the image quality and orientation.)

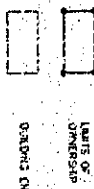
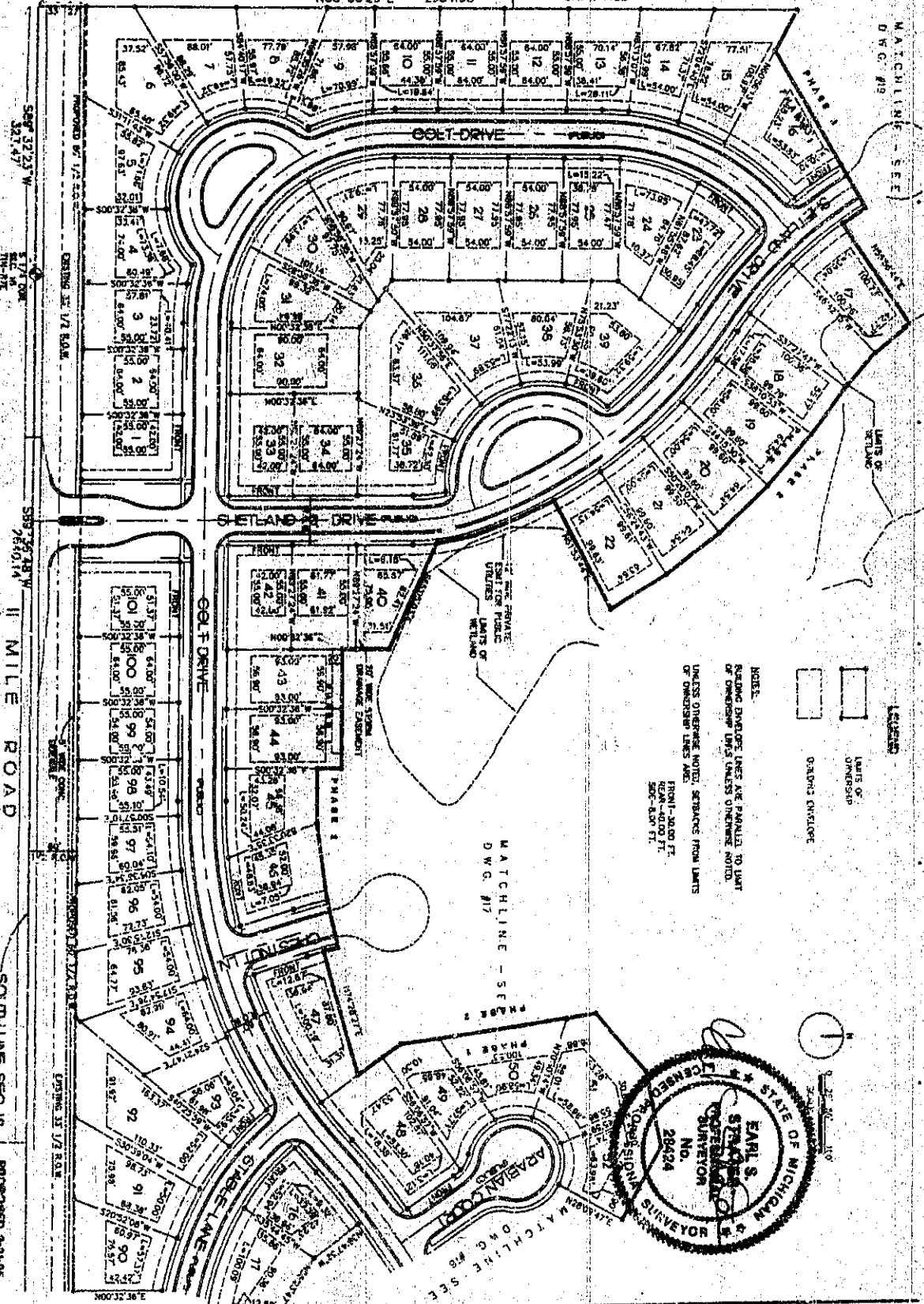


- LEGEND
- PROPOSED STREET LIGHT
  - PROPOSED STORM SEWER LAYOUT
  - PROPOSED STORM SEWER ON/24/24
  - PROPOSED SANITARY SEWER
  - PROPOSED SANITARY SEWER UNBUILT
  - PROPOSED WATERMAIN
  - PROPOSED FIRE HYDRANT
  - PROPOSED SANITARY FORCE MAIN
  - PROPOSED SANITARY F.W. CATE VALVE

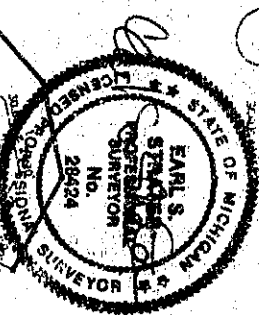
PROPOSED 2-21-95

N00°05'29"E 2554.93' UNPLATTED

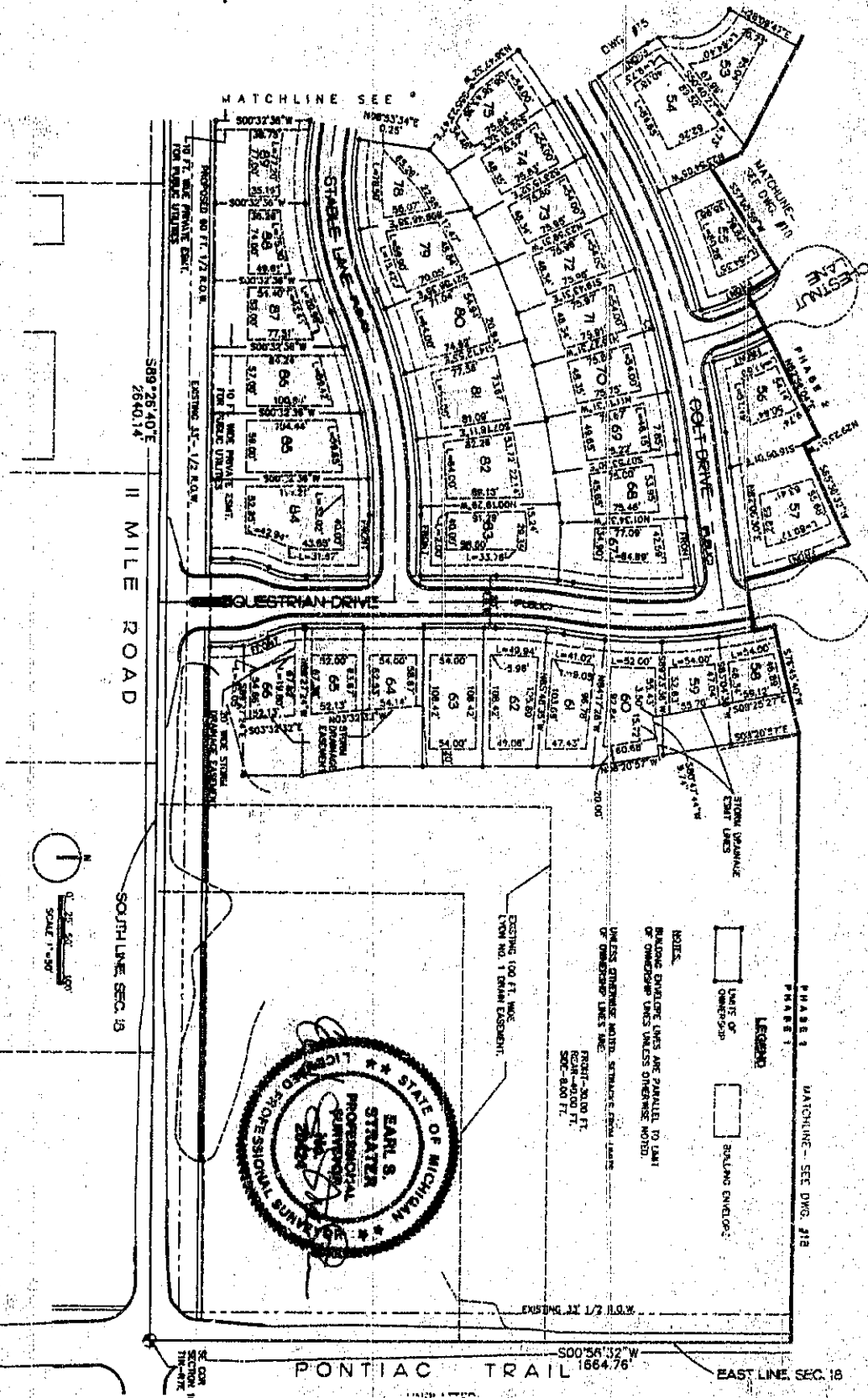
MATCHLINE - SEE  
DWG. #18



NOTE:  
 BUILDING ENVELOPE LINES ARE PARALLEL TO LOT OR OWNERSHIP LINES UNLESS OTHERWISE NOTED.  
 UNLESS OTHERWISE NOTED, SETBACKS FROM LOTS OR OWNERSHIP LINES ARE:  
 FRONT - 20.00 FT.  
 REAR - 40.00 FT.  
 SIDE - 40.00 FT.



SECTION 12, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100



PHASE 1 MATCHLINE - SEE DWG. #18  
 PART 1

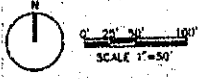
**LEGEND**

LIMIT OF CHANGEP  
 BUILDING ENVELOPE

**NOTES**

BUILDING ENVELOPE LINES ARE PARALLEL TO LIMIT OF CHANGEP LINES UNLESS OTHERWISE NOTED.  
 UNLESS OTHERWISE NOTED, SETBACKS FROM LIMITS OF CHANGEP LINES ARE:  
 FRONT - 30.00 FT.  
 REAR - 40.00 FT.  
 SIDE - 8.00 FT.







MATCHLINE - SEE DWG. #20

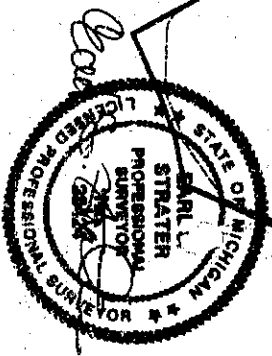
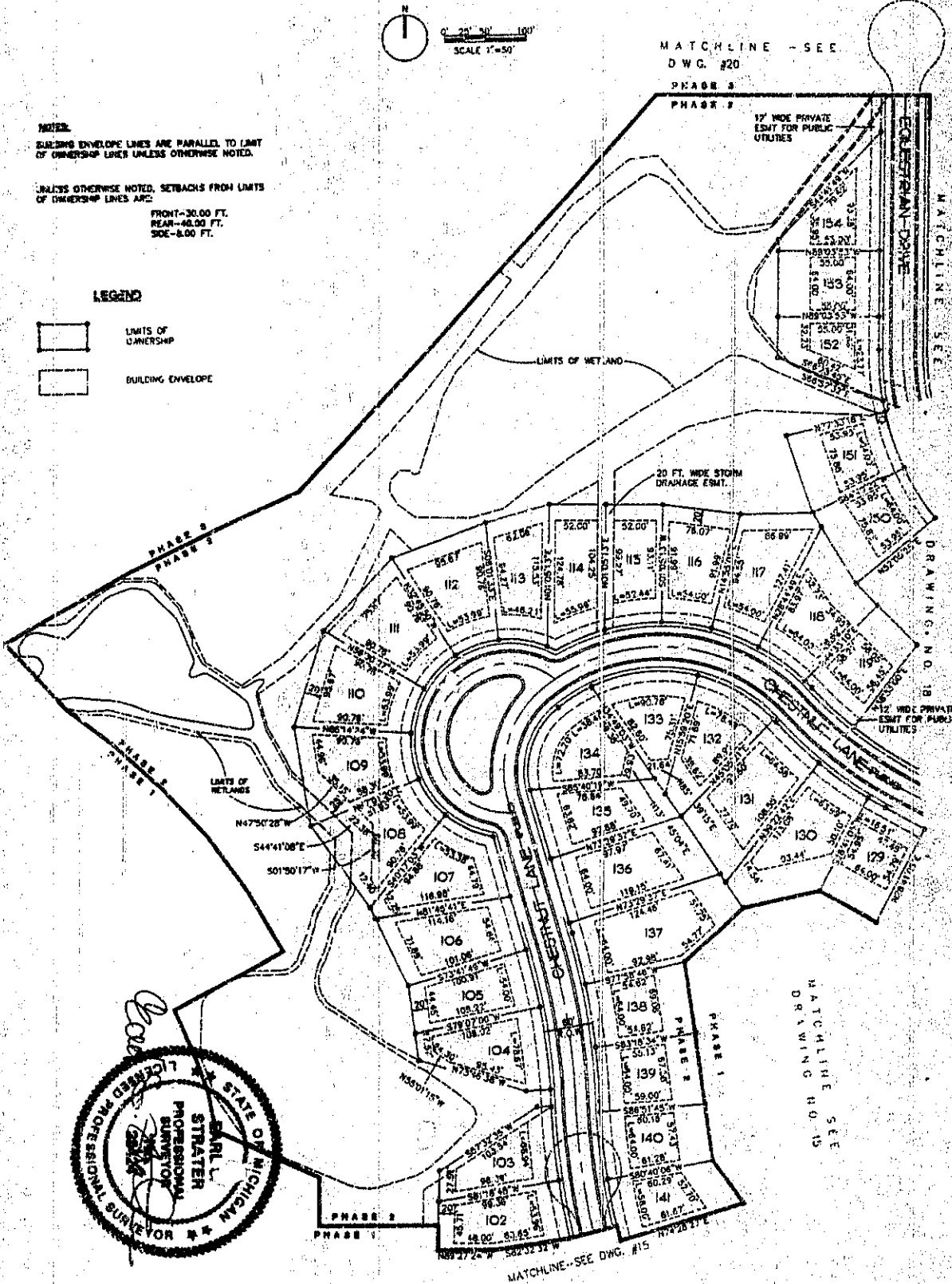
**NOTES:**  
BUILDING ENVELOPE LINES ARE PARALLEL TO LIMIT OF OWNERSHIP LINES UNLESS OTHERWISE NOTED.

UNLESS OTHERWISE NOTED, SETBACKS FROM LIMITS OF OWNERSHIP LINES ARE:

FRONT-30.00 FT.  
REAR-40.00 FT.  
SIDE-5.00 FT.

**LEGEND**

-  LIMITS OF OWNERSHIP
-  BUILDING ENVELOPE

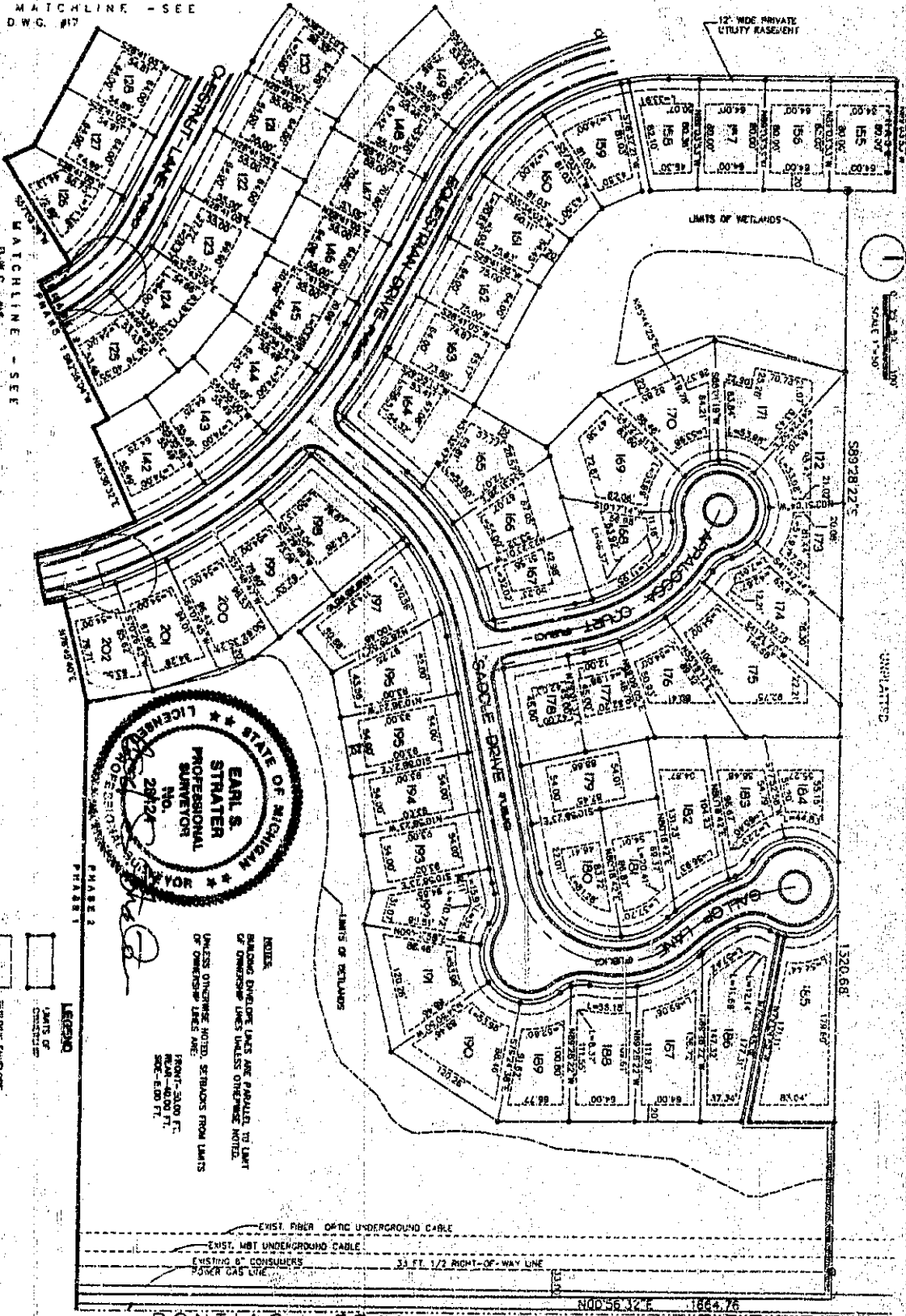


PROPOSED 2-21-85

<p><b>PROGRESSIVE</b></p> <p>ARCHITECTS</p> <p>ENGINEERS</p> <p>PLANNERS</p> <p>1000 W. WASHINGTON ST.</p> <p>ANN ARBOR, MI 48106</p>	<p><b>TROTTERS POINTE</b></p> <ul style="list-style-type: none"> <li>• ROSSIGNOL SQUARE</li> <li>• 2000 W. WASHINGTON AVE.</li> <li>• ANN ARBOR, MI 48106</li> <li>• TEL: 768-8000</li> <li>• FAX: 768-8700</li> </ul>	<p>DATE: 2/21/85</p> <p>SCALE: AS SHOWN</p> <p>PROJECT NO.: 218</p> <p>DRAWING NO.: 218-1</p> <p>DESIGNED BY: [Name]</p> <p>CHECKED BY: [Name]</p> <p>DATE: 2/21/85</p>
	<p><b>BUILDING ENVELOPE PLAN</b></p>	

MATCHLINE - SEE D.W.G. #17

MATCHLINE - SEE D.W.G. #20



PROPOSED 2-21-88

UNPLATTED

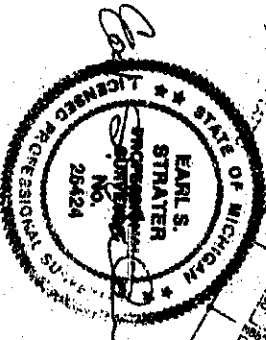
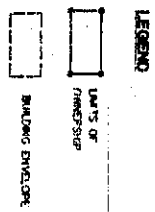
PROGRESSIVE:

TROTTERS POINTE

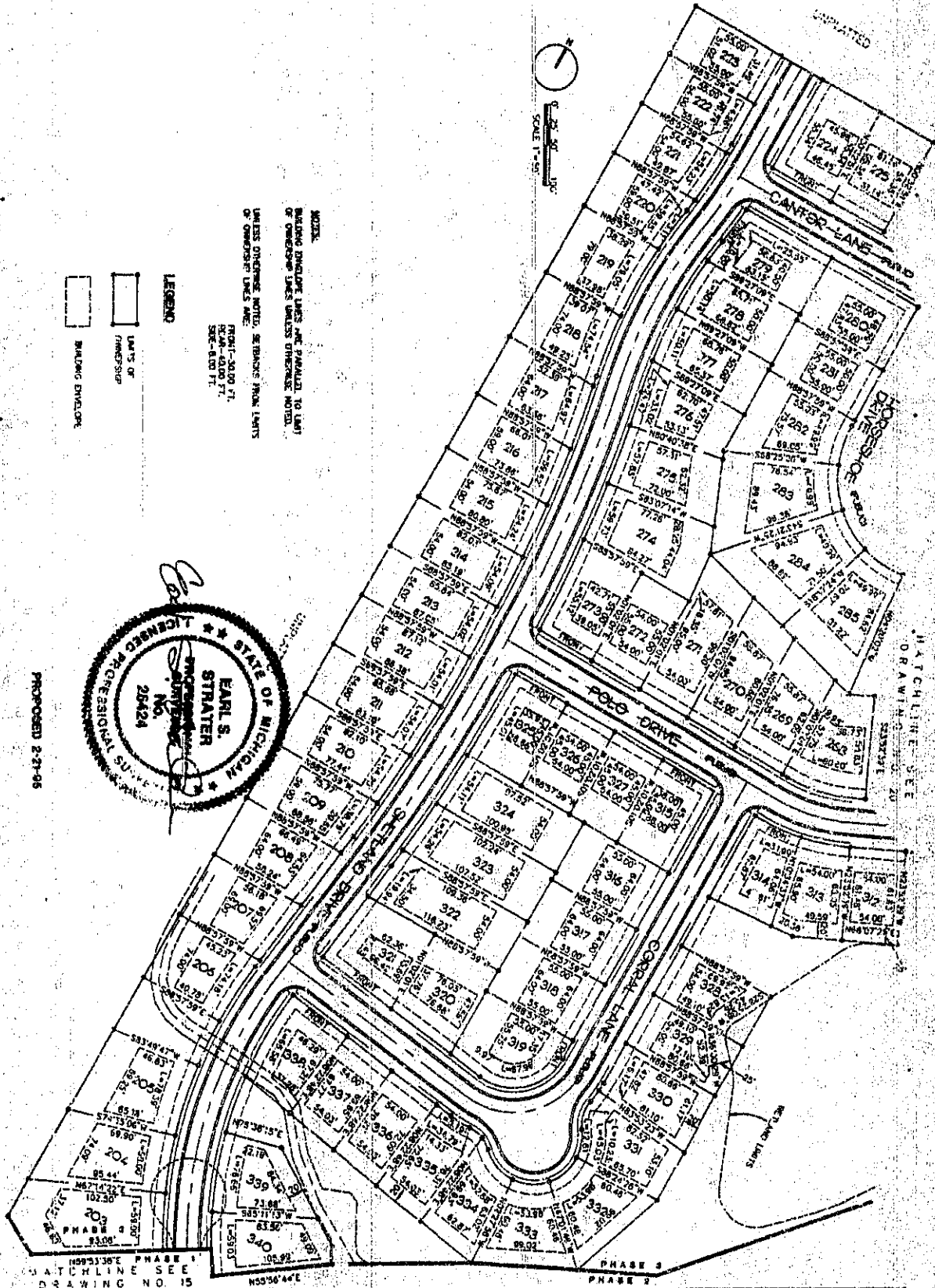
PROGRESSIVE DEVELOPMENT



**NOTES:**  
 BUILDING ENVELOPE LINES ARE PARALLEL TO LIMIT  
 OF OVERHANG LINES UNLESS OTHERWISE NOTED.  
 UNLESS OTHERWISE NOTED, SETBACKS FROM LIMITS  
 OF OWNERSHIP LINES ARE:  
 FRONT - 30.00 FT.  
 REAR - 40.00 FT.  
 SIDE - 8.00 FT.



PROPOSED 2-27-95

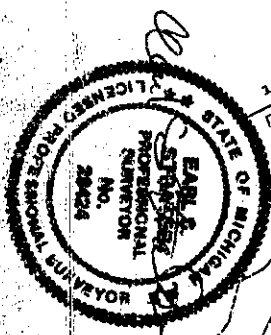
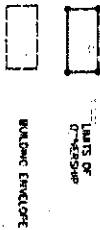


<p><b>PROGRESSIVE</b>                  ARCHITECTURE                  ENGINEERING                  PLANNING</p>	<p><b>TROTTERS POINTE</b>                  MICHAEL DAMANN                  4500 GRAND RIVER AVE.                  P.O. BOX 5016                  GRAND RIVER, MI 49431-5016                  TEL: 616-265-3123 FAX: 616-265-9710</p>	<p>DATE: _____</p>
		<p>SCALE: _____</p>

19 of 20

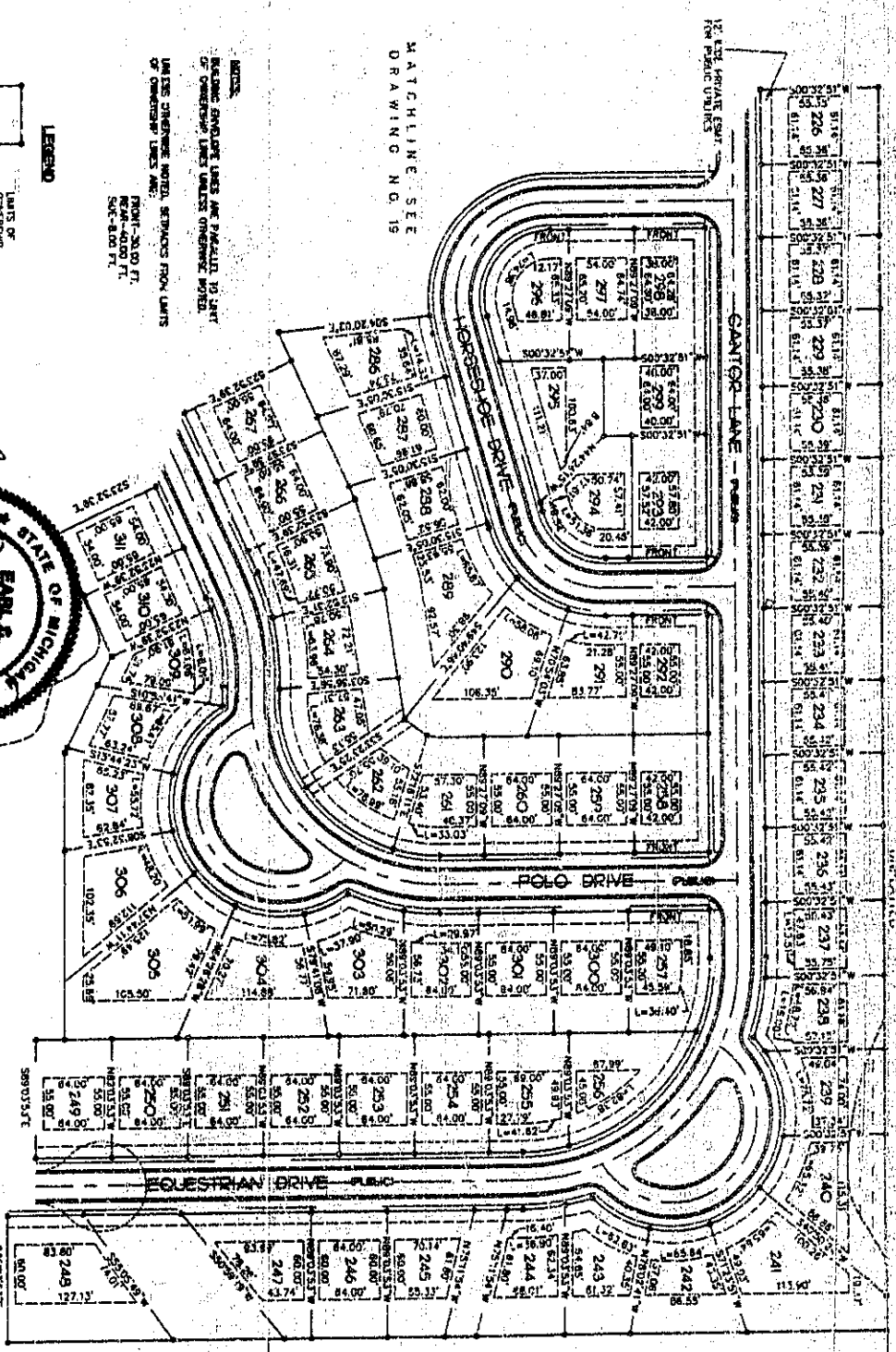
MATCHLINE SEE  
DRAWING NO. 15

**NOTES:**  
 BUILDING ENVELOPE LINES ARE PARALLEL TO LINES  
 OF CONTOUR; LINES UNDER OTHERWISE NOTED.  
 LINES CHANGING WIDTH, SERVING FROM LINES  
 FRONT-30.00 FT.  
 REAR-40.00 FT.  
 SIDE-30.00 FT.



MATCHLINE SEE  
DRAWING NO. 17

MATCHLINE SEE  
DRAWING NO. 18



UNPLATTED

PROPOSED 2-21-95

**PROGRESSIVE**  
 ARCHITECTS  
 1000 GRAND PAVIL AVE.  
 P.O. BOX 8000  
 HOUSTON, TEXAS 77246-8000

**TROTTERS POINTE**  
 BUILDING ENVELOPE PLAN